RECEIVED CENTRAL FAX CENTER

JAN 0 9 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

10/688,118

Inventor(s)

Kenneth D. Vinson

Filed

October 17, 2003

Art Unit

1731

Examiner

Dennis R. Cordray

Docket No.

9066M2

Confirmation No.

9231

Customer No.

27752

Title

Paper Softening Compositions Containing Low Levels of

High Molecular Weight Polymers and Soft Tissue Paper

Products Comprising Said Compositions

AMENDMENT AFTER 1ST OFFICE ACTION UNDER 37 CFR §1.111(c)

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY REMARKS

In response to the Office Action of October 25, 2006, please consider the following remarks and reconsider the application.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 4 of this paper.

JAN 0 9 2007

IMPORTANT CONFIDENTIALITY NOTICE

The documents accompanying this telecopy transmission contain confidential information belonging to the sender which is legally protected. The information is intended only for the use of the individual or entity named below. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone (collect) to arrange for return of the telecopied document to us.

TO: MAIL STOP AMENDMENT

Examiner D. R. Cordray - United States Patent and Trademark Office

Fax No. 571-273-8300

Phone No. 571-272-8244

FROM: _ Ineke Sweeney

Fax No. 513-634-3612

Phone No. 513-634-4277

Application No.: 10/688,118

Inventor(s):

Vinson, et al.

Filed:

October 17, 2003

Docket No.:

9066M2

Confirmation No.: 9231

FACSIMILE TRANSMITTAL SHEET AND

Signature)

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on <u>January 9, 2007</u>, to the above-identified facsimile number.

Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Response to Office Action mailed Oct. 25, 2006
- 2)
- 3)
- 4)
- 5)

Number of Pages Including this Page: 6